



# Arkansas Democratic Black Caucus King Kennedy Awards

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**Deadline: December 28, 2018**  
**Two ways to submit nominations**

**BY EMAIL**

Subject: **Awards Selection Committee**  
King-Kennedy@ardemocraticblackcaucus.org

**BY MAIL**

**Awards Selection Committee**  
**P O Box 55831**  
**Little Rock, AR 72215**

**Nomination forms should be completed in full.** Please provide a cover letter detailing why the individual or business is deserving of an award. Please specify which category you wish for them to be considered. Please return nomination form and cover letter to address provided above. All nominations will be provided to the awards selection committee for review and decision.

**The Irma Hunter Brown Women's Leadership Award**

This award will be presented to a woman of color who fights to make sure that gender bias is overcome by competence, commitment and courage.

**The Thomas E. "Pat" Patterson Educational Award**

The Education award will be presented to an individual who fights for equality of educational opportunity for students and education employees of color and those who are poor.

**The Annie McDaniel Abrams Community Service Award**

This award will be presented to an outstanding citizen who through, selfless service, makes a continued contribution to the community at-large, and especially to the African-American Community.

**The Dr. Jerry Jewel Government Leadership Award**

This award will be presented to an individual who has provided leadership in the political and legislative arena for people of color and people of poverty.

**The Calvin King Economic Development Award**

This award will be presented to a person of color who demonstrates a commitment to economic empowerment in African-American and poor communities in Arkansas.



# Arkansas Democratic Black Caucus

## Nomination Form

(all fields are required)

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**Deadline: December 17, 2018**

Award: \_\_\_\_\_

Name of Nominee: \_\_\_\_\_

Nominee Contact Information:

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Closest Relative (Posthumous Nominee Only): \_\_\_\_\_

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Name of Nominator: \_\_\_\_\_

Nominator Contact Information:

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Is the nominee a registered voter?

Yes       No       Unsure

Will the nominee be able to attend the King Kennedy Dinner on February 9, 2019 if selected?

Yes       No       Unsure

Accomplishments of Nominee: (Can submit additional information; however this sheet must be completed)

Nominee Residence \_\_\_\_\_

Nominee family (spouse, children, grandchildren) \_\_\_\_\_

Nominee current occupation and place of employment (if applicable) \_\_\_\_\_

Reason for nomination in appropriate category \_\_\_\_\_

Nominee's contributions to the community, organizations, church, etc \_\_\_\_\_

Date Received:
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